

Pittsburgh Maritime Association  
2019 Scholarship Program  
Application Criteria

1. OBJECTIVE

To provide financial assistance to high school seniors whose intention is to pursue a post high school education.

2. ELIGIBILITY

To be eligible, the applicant **must** be a high school senior and must:

- a) Have a Parent or Guardian who is a **member** (in good standing) of the Pittsburgh Maritime Club; **or**
- b) Have a Parent or Guardian whose **company** is a member (in good standing) of the Pittsburgh Maritime Club or Waterways Association of Pittsburgh.

3. TYPE OF SCHOOL

Any formally recognized public, private, or trade institution.

4. APPLICATION PACKAGE

Information necessary to apply is available on the Waterways Association of Pittsburgh website ([www.wapgh.org](http://www.wapgh.org)) or by contacting Cheryl Cranmer at (724) 355-4101.

Your completed application package must include:

- a) Application
- b) Personal essay
- c) Parent/guardian statement
- d) Two (2) letters of referral
- e) A copy of high school transcript (including class ranking)
- f) A copy of SAT and/or ACT scores (if applicable)

5. APPLICATION DEADLINE

Applications are to be postmarked no later than **March 29, 2019**.

Mail to: Pittsburgh Maritime Association  
P.O. Box 532  
Lyndora, PA 16045

6. SELECTION PROCESS

Applications will be reviewed by a minimum of three (3) members of the Pittsburgh Maritime Association.

7. EQUAL OPPORTUNITY

Applicants will be judged without regard to race, sex, ethnic background, religion or age.

8. SCHOLARSHIP TIME LIMIT

The \$1,500 Scholarship will be paid directly to the student upon successful completion of the first semester/grading term. A copy of the first semester transcript must be mailed to: Pittsburgh Maritime Association, P.O. Box 532, Lyndora, PA 16045 before a scholarship check will be mailed. The Scholarship Award must be activated within twelve (12) months following the date of the Award.

9. AWARDS CEREMONY

The Pittsburgh Maritime Association will present Scholarships to the winners at a Waterways Association Meeting.

Pittsburgh Maritime Association  
2019 Scholarship Application

***Please type or print clearly in ink.***

**PERSONAL DATA**

Name \_\_\_\_\_  
(last) (first) (mi)

Address \_\_\_\_\_  
(street) (city) (state) (zip)

Home Telephone Number \_\_\_\_\_

Email \_\_\_\_\_

Parent's Name/s \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
(street) (city) (state) (zip)

Pittsburgh Maritime Club Member Name / Waterways Association Member Company  
Name ***(\*must be included and relationship stated to member)***

\_\_\_\_\_

**ACADEMIC DATA**

High School \_\_\_\_\_

Expected graduation date \_\_\_\_\_

Course of study in which you are currently enrolled \_\_\_\_\_

\_\_\_\_\_

Post-secondary education institution(s) to which you have applied or been accepted:

\_\_\_\_\_

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Date of Acceptance \_\_\_\_\_ Intended major field of study \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES**

Length of Involvement

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**COMMUNITY / VOLUNTEER ACTIVITIES**

Length of Involvement

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**NON-ACADEMIC WORK EXPERIENCE**

Dates

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Awards, scholarships, grants and loans you have received \_\_\_\_\_

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Special interests and hobbies \_\_\_\_\_

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**PERSONAL STATEMENT**

Please write or type an essay discussing your educational and career goals and the reasons you feel qualified to receive this scholarship award.

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Applicant signature & date

## **PARENTAL STATEMENT**

The scholarship committee welcomes a statement from the parent(s) or legal guardian(s) citing reasons for their support of the applicant's educational and career endeavors.

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Parent / legal guardian signature & date

Pittsburgh Maritime Association  
2019 Scholarship Application  
Letter of Reference No. 1

***Please type or print clearly in ink.***

Name of Applicant \_\_\_\_\_

How long and in what capacity have you known the applicant \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please print the following information:

Your Name \_\_\_\_\_

Your Address \_\_\_\_\_

Position \_\_\_\_\_ Department \_\_\_\_\_

School \_\_\_\_\_

Telephone Number to contact you, if necessary: (     ) \_\_\_\_\_ - \_\_\_\_\_

Hours available to contact you: \_\_\_\_\_

Email address (optional) to contact you: \_\_\_\_\_

Please provide a short written or typed summary indicating your impression of the applicant's character, personality, intellectual ability and achievements.

\_\_\_\_\_  
Signature & date

Pittsburgh Maritime Association  
2019 Scholarship Application  
Letter of Reference No. 2

***Please type or print clearly in ink.***

Name of Applicant \_\_\_\_\_

How long and in what capacity have you known the applicant \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please print the following information:

Your Name \_\_\_\_\_

Your Address \_\_\_\_\_

Position \_\_\_\_\_ Department \_\_\_\_\_

School \_\_\_\_\_

Telephone Number to contact you, if necessary: (       ) \_\_\_\_\_ - \_\_\_\_\_

Hours available to contact you: \_\_\_\_\_

Email address (optional) to contact you: \_\_\_\_\_

Please provide a short written or typed summary indicating your impression of the applicant's character, personality, intellectual ability and achievements.

\_\_\_\_\_  
Signature & date