



## Pittsburgh Maritime Association 2026 Scholarship Program Application Criteria

1. OBJECTIVE

To provide financial assistance to high school seniors whose intention is to pursue a post high school education.

2. ELIGIBILITY

To be eligible, the applicant **must** be a high school senior (or equivalent) and:

Have a Parent or Guardian whose **company** is a member (in good standing) of the Waterways Association of Pittsburgh.

3. TYPE OF SCHOOL

Any formally recognized public, private, or trade institution.

4. APPLICATION PACKAGE

Your completed application package must include:

- a) Application
- b) Personal essay
- c) Parent/guardian statement
- d) Two (2) letters of reference
- e) A copy of high school transcript (including class ranking)
- f) A copy of SAT and/or ACT scores (if applicable)

5. APPLICATION DEADLINE

Applications are to be postmarked or e-mailed no later than **June 4, 2026**.

Mail to: Pittsburgh Maritime Association  
4621 Easy Street  
West Mifflin, PA. 15122

Email: Robert McCallister at [Rmccallister@wapgh.org](mailto:Rmccallister@wapgh.org) (email as a single .pdf document)

6. SELECTION PROCESS

Applications will be reviewed by a minimum of three (3) members of the Pittsburgh Maritime Association.

7. EQUAL OPPORTUNITY

Applicants will be judged without regard to race, sex, ethnic background, religion or age.

8. SCHOLARSHIP TIME LIMIT

The \$2,000 Scholarship will be paid directly to the student upon successful completion of the first semester/grading term. A copy of the first semester transcript must be mailed to: Pittsburgh Maritime Association, 4621 Easy, West Mifflin, PA. 15122 before a scholarship check will be mailed. The Scholarship Award must be activated within twelve (12) months following the date of the award.

9. AWARDS CEREMONY

The Pittsburgh Maritime Association will present Scholarships to the winners at the Waterways Association "Annual Summer Picnic" Membership Meeting, Wednesday, July 8 2026, aboard at the Gateway Clipper Fleet.



# Pittsburgh Maritime Association 2026 Scholarship Application

***Please type or print clearly in ink.***

## **PERSONAL DATA**

Name \_\_\_\_\_  
(last) (first) (mi)

Address \_\_\_\_\_  
(street) (city) (state) (zip)

Home Telephone Number \_\_\_\_\_

Email \_\_\_\_\_

Parent's Name/s \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
(street) (city) (state) (zip)

Waterways Association Member & Company Name:  
***(must be included and relationship stated to member)***

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## **ACADEMIC DATA**

High School \_\_\_\_\_

Expected graduation date \_\_\_\_\_

Course of study in which you are currently enrolled \_\_\_\_\_

Post-secondary education institution(s) to which you have applied or been accepted:

Date of Acceptance \_\_\_\_\_ Intended major field of study \_\_\_\_\_

Awards, scholarships, grants and loans you have received \_\_\_\_\_

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Special interests and hobbies \_\_\_\_\_

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**EXTRACURRICULAR ACTIVITIES**

Length of Involvement

_____	_____
_____	_____
_____	_____
_____	_____

**COMMUNITY / VOLUNTEER ACTIVITIES**

Length of Involvement

_____	_____
_____	_____
_____	_____
_____	_____

**NON-ACADEMIC WORK EXPERIENCE**

Dates

_____	_____
_____	_____



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## PERSONAL STATEMENT

Please write or type an essay (and attach to this application) discussing your educational and career goals and the reasons you feel qualified to receive this scholarship award.

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Applicant signature & date

## PARENTAL STATEMENT

The scholarship committee welcomes a statement from the parent(s) or legal guardian(s) citing reasons for their support of the applicant's educational and career endeavors. Please attach your written statement to this application.

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Parent / legal guardian signature & date



Pittsburgh Maritime Association  
2026 Scholarship Application  
Letter of Reference No. 1

***Please type or print clearly in ink.***

Name of Applicant \_\_\_\_\_

How long and in what capacity have you known the applicant \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please print the following information:

Your Name \_\_\_\_\_

Your Address \_\_\_\_\_

Position \_\_\_\_\_ Department \_\_\_\_\_

School \_\_\_\_\_

Telephone Number to contact you, if necessary: (     ) \_\_\_\_\_ - \_\_\_\_\_

Hours available to contact you: \_\_\_\_\_

Email address (optional) to contact you: \_\_\_\_\_

Please provide a short written or typed summary indicating your impression of the applicant's character, personality, intellectual ability, and achievements (*You may attach a separate document as your statement*)

\_\_\_\_\_  
Signature & date



Pittsburgh Maritime Association  
2026 Scholarship Application  
Letter of Reference No. 2

***Please type or print clearly in ink.***

Name of Applicant \_\_\_\_\_

How long and in what capacity have you known the applicant \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please print the following information:

Your Name \_\_\_\_\_

Your Address \_\_\_\_\_

Position \_\_\_\_\_ Department \_\_\_\_\_

School \_\_\_\_\_

Telephone Number to contact you, if necessary: (       ) \_\_\_\_\_ - \_\_\_\_\_

Hours available to contact you: \_\_\_\_\_

Email address (optional) to contact you: \_\_\_\_\_

Please provide a short written or typed summary indicating your impression of the applicant's character, personality, intellectual ability, and achievements (*You may attach a separate document as your statement*)

\_\_\_\_\_  
Signature & date